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FAX FILING IN U.S. PATENT & TRADEMARK OFFICE

DATE: May 3, 2005

TIME: _____

TO:	Mall Stop Amendment	FAX NO.:	1-703-872-9306
FROM:	Kenneth N. Nigon	ADMIN. ASST.:	Tonya M. Berger
APPLN. NO.:	09/988,924	ATTY. DOCKET NO.:	MATP-612US
TITLE OF APPLN.: METHOD OF LOW LATENCY INTERLACE TO PROGRESSIVE VIDEO FORMAT CONVERSION			
FILING DATE:	November 19, 2001	ART UNIT:	2614
FIRST INVENTOR:	Christopher J. Orlick et al.	CONF. NO.:	9367
TITLE OF DOCUMENT (and List of Attachments): Transmittal and Amendment and Petition Pursuant to 37 C.F.R. 1.144			

Total Number of Pages: 20 (including this form)

COMMENTS

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PTO/SB/21 (09-04) (AW 10/2004)


Approved for use through 7/31/2008. OMB 0651-0031


U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/988,924
	Filing Date	November 19, 2001
	First Named Inventor	Christopher J. Orlick
	Art Unit	2814
	Examiner Name	Trang U. Tran
Total Number of Pages in This Submission 19	Attorney Docket No.	MATP-612US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input checked="" type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	RatnerPrestita		
Signature			
Printed Name	Kenneth N. Nigori		
Date	May 3, 2005	Registration No.	31,549

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Tonya M. Berger	Date	May 3, 2005

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Appln. No.: 09/988,924
Amendment Dated May 3, 2005
Reply to Office Action of February 3, 2005

MATP-612US

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/988,924
Applicant: Christopher J. Orlick
Filed: November 19, 2001
Title: METHOD OF LOW LATENCY INTERLACE TO PROGRESSIVE VIDEO FORMAT
CONVERSION
TC/A.U.: 2614
Examiner: Trang U. Tran
Confirmation No.: 9367
Docket No.: MATP-612US

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated **February 3, 2005**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 13 of this paper.